

TITLE TO REAL ESTATE-Prepared by Wilkins & White Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } GREENVILLE CO. S. C.
COUNTY OF GREENVILLE } JUN 4 12 33 PM '79

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY, R.M.C. and Joe O. Charping

in consideration of Fifty Thousand (\$50,000.00) ----- Dollars,

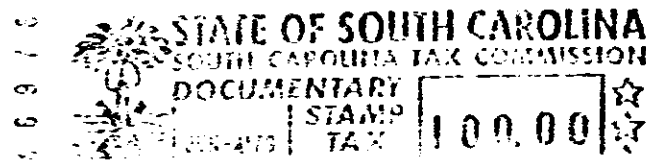
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MICHAEL S. MARTIN & PATRICIA T. MARTIN, their heirs and assigns:

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 7 as shown on plat of GOVERNORS SQUARE, recorded in plat book 5 P page 8 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

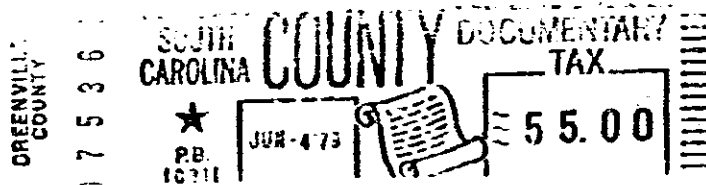
Beginning at an iron pin on the southwest side of the turnaround of Governors Court, the joint front corner of Lots 7 & 8 and running thence with the joint line of said lots S. 21-44 W. 189.3 feet to an iron pin; thence turning S. 70-46 W. 90 feet to an iron pin; thence N. 7-24 W. 190.2 feet to an iron pin joint rear corner of lots 7 & 6; thence with the joint line of said lots N. 69-35 E. 156.7 feet to an iron pin on the western side of Governors Court; thence with the curve of said street, the chord of which is S. 40-54 E. 50 feet to the point of beginning.

-11-195-540.3-1-31

This is one of the lots of land conveyed to grantors by Dorothy J. Martin by deed dated December 12, 1978 recorded Dec. 13, 1978 in deed vol. 1093 page 642 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.



Grantees' address:
Lot 7 Governors Court
Governors Square
Route # 4
Greer, S. C. 29651



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of JUNE 19 79.

SIGNED, sealed and delivered in the presence of:

H. J. Martin (SEAL)
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1 day of JUNE 19 79

Denobia C. Hall (SEAL) Swann L. Mayfield
Notary Public for South Carolina
My commission expires: 11-12-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of JUNE 19 79

Denobia C. Hall (SEAL) Charles M. B. ...
Notary Public for South Carolina
My commission expires: 11-12-79

RECORDED this JUN 4 1979 at 12:33 P. M. No. 35732

0.95

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